For almost 195 years, the Sisters of Charity of New York have been joyfully sharing Christ with the poor in hospitals, schools, parishes, and a variety of other ministries. Today we are approximately 350 strong, finding new ways to bring peace, love, and justice into the lives of those we serve through the kindness of our benefactors.

In the tradition of our foundress, Saint Elizabeth Ann Seton, we are deeply committed to living out the Gospel as we respond creatively to the signs of the times.

A Prayer of Welcome

Lord, we welcome You.
We will not turn away when You come to our door
In one who is lonely and afraid.

We ask for Your blessings upon all those who are forced
To leave their homeland, searching for safety, peace
And a future for their families.

Empower our immigrant friends and all who find themselves lost
In difficult, new terrain;
Reveal the truth to all that we are one family in Christ.

Amen

The Sisters of Charity of New York would like to thank Sr. Roberta Treppa, D.C., for the use of her compositions of the Mysteries.

The Sisters of Charity are privileged to minister with many immigrants who left their homelands out of fear, persecution, or simply the dream of a better life for their children. Year after year we celebrate the outward signs of progress achieved through our ministries – ESL and citizenship classes, health care and housing advocacy, food assistance, community centers and more – all made possible through your generosity.

At the core of these efforts is an inward, spiritual journey that we would also like to share with you. The Rosary, described as an “echo of the prayer of Mary” by Pope John Paul II, is a beautiful way of connecting with the Blessed Mother’s faith and love for all of God’s children. Enclosed is an adaptation of the Mysteries of the Rosaries prepared to foster a unique meditative experience on the plight of immigrants, and the role we can all play by bearing the light of Christ.

We invite you to pray the Rosary with our Sisters and immigrant friends in this special way, opening your heart to new avenues of awareness and compassion.
Praying the Rosary
For Immigrants and Their Advocates

A Prayer of Welcome

Lord, we welcome You.
We will not turn away when You come to our door
In one who is lonely and afraid.

We ask for Your blessings upon all those who are forced
To leave their homeland, searching for safety, peace
And a future for their families.

Empower our immigrant friends and all who find themselves lost
In difficult, new terrain;
Reveal the truth to all that we are one family in Christ.

Amen

The Sisters of Charity of New York would like to thank Sr. Roberta Treppa, D.C. for the use of her compositions of the Mysteries.
The First Mystery: The Annunciation

Mary offered the Christ Child to God. Think of all that something so selfless as to leave family and homeland…countries, family members are chosen - or choose - to do no borders. Immigrants are God’s adopted sons and daughters, too. Let us claim them as beloved brothers and sisters.

The Second Mystery: The Visitation

Just as Mary journeyed to accompany Elizabeth, many immigrants journey together to their unknown, yet hope-filled future, encouraging, comforting, protecting and supporting one another through dangerous territory. Together they trust in God, and thank and praise Him for His presence and protection.

The Third Mystery: The Nativity

Just as Mary and Joseph struggled to find a “proper” place for Jesus to be born, immigrants also often find it difficult to find a “proper” place to settle...to start working. They are often subjected to unjust wages and working conditions. Despite the pains, the struggles, and the tears, the exhausting work of making a new life and new beginnings brings hope to a suffering world back home.

The Fourth Mystery: The Presentation

Mary offered the Christ Child to God. Think of all that immigrants offer to go through, understanding the risks…of dehydration, injury, trafficking, being sent back home, or even death. Immigrants put it on the line. They put all trust in God, placing themselves and their journey under His guidance and protection.

The Fifth Mystery: The Finding Of The Christ Child

What relief must have come to Mary and Joseph upon finding Jesus, considering all the possible things that could have happened. Immigrants travel in groups through treacherous lands, their bodies falling and sometimes injured or dehydrated...or are victims of trafficking...or get caught and sent back to their country…or die. What joy and relief come to family and friends when their loved one is found to be safe.

The First Mystery: The Baptism of Jesus

Jesus was in the garden for hours before he was captured, betrayed by a friend. Anticipating this, he prayed to his Father that it might not happen…then said “not my will, but Your will be done!” Day by day, hour by hour, the undocumented person lives this agony in the garden. They never know when immigration officials may come to take them, making them feel betrayed by the country they came to for refuge. They live with hope against hope, praying that they will not be taken away from family and work. But, because they have no official documentation, they have no choice.

The Second Mystery: Scourging at the Pillar

Jesus was stripped and beaten, draining any power or strength out of Him-physically, emotionally, maybe even spiritually. The undocumented person who is arrested and detained is stripped of family, work, support, and much of what has been most important to him/her. It is draining not just for the undocumented person, but for the whole family in so many ways-emotionally, financially, and spiritually. The ‘scourging’ is far-reaching.

The Third Mystery: Crowning with Thorns

“You are no king”, they say to Jesus. They mockingly pressed a painful symbol of royalty onto his head. “You are not a citizen here, so your residency should not be here, either.” The undocumented go through the painful and shameful process of the court system. Every argument against them is a painful experience of a “justice system” that seems to be so unjust.

The Fourth Mystery: Jesus Carries the Cross

Jesus was forced through the streets as He carried His cross. It was not an easy road, or an easy burden. The journey of the undocumented back to their country is their road to Calvary.

The Fifth Mystery: Crucifixion and Death of Jesus

Jesus did not give up for the oppressed? We often give thanks and praise to the Father that it might not happen…then said ‘not my will, but Your will be done!’ Day by day, hour by hour, the undocumented person lives this agony in the garden. They never know when immigration officials may come to take them, making them feel betrayed by the country they came to for refuge. They live with hope against hope, praying that they will not be taken away from family and work. But, because they have no official documentation, they have no choice.

The Second Mystery: Scourging at the Pillar

Jesus was stripped and beaten, draining any power or strength out of Him-physically, emotionally, maybe even spiritually. The undocumented person who is arrested and detained is stripped of family, work, support, and much of what has been most important to him/her. It is draining not just for the undocumented person, but for the whole family in so many ways-emotionally, financially, and spiritually. The ‘scourging’ is far-reaching.

The Third Mystery: Crowning with Thorns

“You are no king”, they say to Jesus. They mockingly pressed a painful symbol of royalty onto His head. “You are not a citizen here, so your residency should not be here, either.” The undocumented go through the painful and shameful process of the court system. Every argument against them is a painful experience of a ‘justice system’ that seems to be so unjust.

The Fourth Mystery: Jesus Carries the Cross

Jesus was forced through the streets as He carried His cross. It was not an easy road, or an easy burden. The journey of the undocumented back to their country is their road to Calvary.

The Fifth Mystery: Crucifixion and Death of Jesus

Jesus did not give up for the oppressed? We often give thanks and praise to the Father that it might not happen…then said ‘not my will, but Your will be done!’ Day by day, hour by hour, the undocumented person lives this agony in the garden. They never know when immigration officials may come to take them, making them feel betrayed by the country they came to for refuge. They live with hope against hope, praying that they will not be taken away from family and work. But, because they have no official documentation, they have no choice.

The Second Mystery: Scourging at the Pillar

Jesus was stripped and beaten, draining any power or strength out of Him-physically, emotionally, maybe even spiritually. The undocumented person who is arrested and detained is stripped of family, work, support, and much of what has been most important to him/her. It is draining not just for the undocumented person, but for the whole family in so many ways-emotionally, financially, and spiritually. The ‘scourging’ is far-reaching.

The Third Mystery: Crowning with Thorns

“You are no king”, they say to Jesus. They mockingly pressed a painful symbol of royalty onto His head. “You are not a citizen here, so your residency should not be here, either.” The undocumented go through the painful and shameful process of the court system. Every argument against them is a painful experience of a ‘justice system’ that seems to be so unjust.

The Fourth Mystery: Jesus Carries the Cross

Jesus was forced through the streets as He carried His cross. It was not an easy road, or an easy burden. The journey of the undocumented back to their country is their road to Calvary.

The Fifth Mystery: Crucifixion and Death of Jesus

Jesus did not give up for the oppressed? We often give thanks and praise to the Father that it might not happen…then said ‘not my will, but Your will be done!’ Day by day, hour by hour, the undocumented person lives this agony in the garden. They never know when immigration officials may come to take them, making them feel betrayed by the country they came to for refuge. They live with hope against hope, praying that they will not be taken away from family and work. But, because they have no official documentation, they have no choice.

The Second Mystery: Scourging at the Pillar

Jesus was stripped and beaten, draining any power or strength out of Him-physically, emotionally, maybe even spiritually. The undocumented person who is arrested and detained is stripped of family, work, support, and much of what has been most important to him/her. It is draining not just for the undocumented person, but for the whole family in so many ways-emotionally, financially, and spiritually. The ‘scourging’ is far-reaching.

The Third Mystery: Crowning with Thorns

“You are no king”, they say to Jesus. They mockingly pressed a painful symbol of royalty onto His head. “You are not a citizen here, so your residency should not be here, either.” The undocumented go through the painful and shameful process of the court system. Every argument against them is a painful experience of a ‘justice system’ that seems to be so unjust.

The Fourth Mystery: Jesus Carries the Cross

Jesus was forced through the streets as He carried His cross. It was not an easy road, or an easy burden. The journey of the undocumented back to their country is their road to Calvary.

The Fifth Mystery: Crucifixion and Death of Jesus

Jesus did not give up for the oppressed? We often give thanks and praise to the Father that it might not happen…then said ‘not my will, but Your will be done!’ Day by day, hour by hour, the undocumented person lives this agony in the garden. They never know when immigration officials may come to take them, making them feel betrayed by the country they came to for refuge. They live with hope against hope, praying that they will not be taken away from family and work. But, because they have no official documentation, they have no choice.
The Fifth Mystery: The Assumption of Mary
Mary is not discriminating here in her motherly love for all of God’s children of all nations. Her tenderness and mercy are available to all who seek it. Mary the Queen of Heaven strengthens our immigrant friends, and binds us all together in loving kindness as one human family.

The Fourth Mystery: The Coronation of Mary
As we rejoice with Mary joining her Son in Heaven, we remember the many immigrants who are currently separated from their family members because of political and economic injustice. The Assumption instills our hope that all mothers and fathers will one day be reunited with their children.

The Fifth Mystery: The Institution of the Eucharist
“What do you wish?” Jesus asks the apostles. “We wish that you would stay with us all the time,” they answer. This wish leads to the institution of the Eucharist.

The Second Mystery: The Miracle at the Wedding at Cana
The wedding feast at Cana is a joyful event, but it is also a test of Jesus’ authority. The bridegroom’s father is told to do whatever Jesus tells him to do. This is a great symbol of Jesus’ authority over the wedding feast, which is a symbol of the Church.

For the Families of Immigrants: The Glorious Mysteries
The First Mystery: The Resurrection
At first Jesus’ disciples felt great distress upon seeing His empty tomb. Similarly new immigrants often struggle with the fear and pain of dislocation, especially when faced with the cruelties of prejudice. Like the disciples on the road to Emmaus they need a sign that He is with them. The glorious miracle of the Resurrection restores our faith, calling us to reach out and love one another in his name.

The Third Mystery: The Descent of the Holy Spirit
The Holy Spirit lives within us today, providing us with wisdom, guidance, and love for the Lord. In Christ we are given the ability to see beyond race, national origin, and immigrant status. We learn to recognize the Holy Spirit who dwells within each of our brothers and sisters.

The Fourth Mystery: The Assumption of Mary
As we rejoice with Mary joining her Son in Heaven, we remember the many immigrants who are currently separated from their family members because of political and economic injustice. The Assumption instills our hope that all mothers and fathers will one day be reunited with their children.

The Fifth Mystery: The Coronation of Mary
As we rejoice with Mary joining her Son in Heaven, we remember the many immigrants who are currently separated from their family members because of political and economic injustice. The Assumption instills our hope that all mothers and fathers will one day be reunited with their children.

For the Families of Immigrants: The Glorious Mysteries
The First Mystery: The Resurrection
At first Jesus’ disciples felt great distress upon seeing His empty tomb. Similarly new immigrants often struggle with the fear and pain of dislocation, especially when faced with the cruelties of prejudice. Like the disciples on the road to Emmaus they need a sign that He is with them. The glorious miracle of the Resurrection restores our faith, calling us to reach out and love one another in his name.
For almost 195 years, the Sisters of Charity of New York have been joyfully sharing Christ with the poor in hospitals, schools, parishes, and a variety of other ministries. Today we are approximately 350 strong, finding new ways to bring peace, love, and justice into the lives of those we serve through the kindness of our benefactors.

In the tradition of our foundress, Saint Elizabeth Ann Seton, we are deeply committed to living out the Gospel as we respond creatively to the signs of the times.

**A Prayer of Welcome**

Lord, we welcome You.

We will not turn away when You come to our door

In one who is lonely and afraid.

We ask for Your blessings upon all those who are forced

To leave their homeland, searching for safety, peace

And a future for their families.

Empower our immigrant friends and all who find themselves lost

In difficult, new terrain;

Reveal the truth to all that we are one family in Christ.

Amen

The Sisters of Charity are privileged to minister with many immigrants who left their homelands out of fear, persecution, or simply the dream of a better life for their children. Year after year we celebrate the outward signs of progress achieved through our ministries – ESL and citizenship classes, health care and housing advocacy, food assistance, community centers and more – all made possible through your generosity.

At the core of these efforts is an inward, spiritual journey that we would also like to share with you. The Rosary, described as an “echo of the prayer of Mary” by Pope John Paul II, is a beautiful way of connecting with the Blessed Mother’s faith and love for all of God’s children. Enclosed is an adaptation of the *Mysteries of the Rosaries* prepared to foster a unique meditative experience on the plight of immigrants, and the role we can all play by bearing the light of Christ.

We invite you to pray the Rosary with our Sisters and immigrant friends in this special way, opening your heart to new avenues of awareness and compassion.

The Sisters of Charity of New York would like to thank Sr. Roberta Treppa, D.C. for the use of her compositions of the Mysteries.